

## **CURRICULUM VITA**

**NAME** Geremie J. Loupe, CPA

**MAILING ADDRESS** 7903 Jeannette Place  
New Orleans, LA 70118

**DATE OF INITIAL APPOINTMENT** March 12, 2007

**ACADEMIC RANK** N/A (Unclassified Administrative Staff)

**DATE APPOINTED TO PRESENT RANK** N/A (Unclassified Administrative Staff)

**TENURE STATUS** N/A (Unclassified Administrative Staff)

### **PROFESSIONAL EDUCATION**

<u>Date</u>	<u>Institution</u>	<u>Degree</u>
December 1993	Louisiana State University (Baton Rouge)	B.S. in Accounting

### **LICENSURE, CREDENTIALING OR CERTIFICATION**

Certified Public Accountant, State of Louisiana  
Licensed Realtor, State of Louisiana (Inactive - 2012)

### **HONORS, SCHOLARSHIPS, AND SPECIAL RECOGNITION**

### **PROFESSIONAL EXPERIENCE**

<u>Date/s</u>	<u>Agency/Institution</u>	<u>Position</u>
03/2007 – Current	LSUHSC School of Nursing	Assistant Dean for Business Affairs
02/2004 – 08/2006	St. Bernard Parish Government	C.F.O.
07/2003 – 02/2004	Metrocare Federal Credit Union	Vice President & C.F.O.
02/2002 - 07/2003	Rebowe Financial Services	Senior Auditor/Manager
07/1999 – 01/2002	Rebowe Financial Services	Staff Auditor
02/1998 – 05/1999	Phelps Dunbar, LLP	Senior Accountant
02/1997 – 01/1998	Phelps Dunbar, LLP	Cost Accountant
10/1994 – 02/1997	Louisiana State Department of Education	Accountant III

TEACHING EXPERIENCE                      N/A

Undergraduate

Masters

Doctoral

**Other**

**DISSERTATION THESIS**                      **N/A**

**RESEARCH/GRANTS**                      **N/A**

**PUBLICATIONS**                      **N/A**

**Refereed**

**Non Refereed**

**PROFESSIONAL PRESENTATIONS**      **N/A**

**COMMUNITY SERVICE**

**Academic**

**Medical Center**

<u>Date/s</u>	<u>Activity</u>	<u>Position</u>
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**School of Nursing**

<u>Date/s</u>	<u>Activity</u>	<u>Position</u>
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**Academic (continued)**

**Program/Department**

<u>Date/s</u>	<u>Activity</u>	<u>Position</u>
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**Professional/Lay**

<u>Date/s</u>	<u>Activity</u>	<u>Position</u>
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04/30/06	Lusher Elementary Charter School – Third Grade Class (Mrs. Cook): Discussed the structure of the U.S. Government, the local government and the impact of governments on our community	-
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**PROFESSIONAL MEMBERSHIP/S**

<u>Date/s</u>	<u>Organization</u>	<u>Position</u>
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<b>09/2003 – Current</b>	<b>Society of Louisiana Certified Public Accountants</b>	<b>Member</b>
<b>05/2004 – 03/2007</b>	<b>Association of Government Accountability</b>	<b>Member</b>

**MAJOR EDUCATIONAL ACTIVITIES**

<b><u>Date/s</u></b>	<b><u>Title/Location</u></b>	<b><u>Contact Hours</u></b>
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